

**Dr. Konga Gopikrishna**  
**Scientist – ‘F’**  
**Science for Equity Empowerment and Development Division**  
**E – Mail: k.gopikrishna@nic.in, Tele: 011 26590298**

**DST/SEED/SCSP/STI/2020/372**

**27.03.2021**

**BY E-MAIL**

Sub: Financial Assistance for the project titled “Innovative ICT Enabled Co-Working Community Center Design for Rural Development”.

Dear Sir

This is to inform that the above mentioned project proposal has been approved at a total cost of Rs.2,04,09,208/- (Rs.66,53,068/- for general component and Rs.1,37,56,140/- for capital component) with DST’s financial support restricted to Rs.1,86,87,262 /- (Rs.66,53,068/- for general component and Rs.1,20,34,194/- for capital component). The Host Institute shall contribute the remaining amount of Rs. 17,21,946/- under capital component, for a period of 3 years with an initial release of Rs.1,11,80,090/- (Rs.21,11,356/- towards General Component and Rs.90,68,734/- (towards Capital Assets) subject to the following conditions.

- a. Letter of consent to take up the project at the above cost.
- b. Submission of bond on non judicial stamp paper.
- c. An undertaking from the Organization/Institute/Principal Investigator that it has not obtained financial assistance from any other department of the Central/State Governments for this project or a similar project and the Institute is not blacklisted
- d. Procurement of equipment as per General Financial Rules 2017.
- e. The institute will maintain separate audited account for the project and the entire amount of grant will be kept in an interest bearing bank account. For Grants released during F.Y. 2017-18 and onwards, all interests and other earnings, against released Grant shall be remitted to Consolidated Fund of India (through Non-Tax Receipt Portal (NTRP), i.e., [www.bharatkosh.gov.in](http://www.bharatkosh.gov.in)), immediately after finalization of accounts, as it shall not be adjusted towards future release of grant. A certificate to this effect shall have to be submitted along with Statement of Expenditure/Utilization Certificate for considering subsequent release of grant/closure of project accounts
- f. The permanent assets/equipment procured if any, in the project should be used by the intended beneficiaries even after completion of project tenure. Retention of equipment if any for further research may be requested and such retention is subject to approval of competent authority.
- g. A declaration that the project implementing agency shall employ the EAT sub module
- h. Registration in the NGO Darpan Portal of NITI Ayog
- i. The equipment will be procured through GEMS wherever applicable

2. Kindly send us the bond on non judicial stamp paper for the above mentioned amount as per the enclosed format. You are also advised to send us a resolution signed by all members of your Executive Committee authorizing the signatory to execute the bond on their behalf for this project and inform on whose name the financial transactions would be made. The format for bond is enclosed.

3. As per the Ministry of Finance, Department of Expenditure OM No. 7 (1) E.Coord/2012 dated 14<sup>th</sup> November 2012 (enclosed), the release of the grant will be subject to declaration by the Organization/ Principal Investigator (s) that

(i) All Utilization Certificates due for rendition, for grant in aid released by the Central Government in respect of all the schemes/programmes/projects of a Ministry/Department of Government of India have been submitted for all the projects implemented (completed) by the Organization/ Principal Investigator (s) and Up to date Utilization Certificates have been submitted for grant in aid released by the Central Government in respect of all the schemes/programmes/projects of a Ministry/Department of Government of India in case of ongoing projects

4. Further, in order to release the grant, you have to register your agency under “Public Financial Management System (PFMS)”. The bank details should be added to the scheme “Innovation Technology Development and Deployment” (1819).

5. The Unique ID of your organisation registered under NGO Darpan Portal of NITI Ayog should be linked/added with your agency already registered under PFMS.

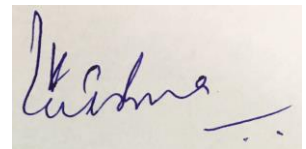
6. The release of the grant would be through electronic transfer of funds (RTGS). You are requested to provide the following details for facilitating e-payments.

- a. Account Holders /Organization name (or) designation
- b. Name of the bank
- c. Bank Account Number
- d. IFSC Code
- e. MICR Code

It would be appreciated if you can send us a photocopy of a cancelled cheque, which has all the requisite details. The bank details in the photocopy of the cancelled cheque should match with the details given during CPSMS registration.

Enclosures: As above

Yours sincerely



(Konga Gopikrishna)

To

Dr. Mahesh P K  
ATME College of Engineering,  
Bannur Road, Mysore – 570028, Karnataka

EO/AFP/E91/2021  
Government of India  
Ministry of Science & Technology  
Department of Science & Technology  
(NCSTC Division)

Technology Bhavan, New Delhi  
Dated:28/09/2021

**ORDER**

Subject: "SciFest"-Science Fiesta for School Children's from 7th to 12th Standard (TPN / 63171) by PI- Dr. Yathisha L, ATME College of Engineering, 13th KM Stone, Mysore-Kanakapura-Bangalore Road, Mysore – 570028, Karnataka

Sanction of the President is hereby accorded to the approval of the above mentioned project at a total cost of Rs. 17,90,800/- (Rupees seventeen lakhs ninety thousand eight hundred only) for a duration of 1 year. The detailed breakup of the grant for General as are given below:

S. No.	Particulars	Amount (in Rs.)
<b>A.</b>	<b>Events of Organization</b>	
1.	Hire Arduino Board and Interfacing Devices (6 units)	18,000/-
2.	Hire Soldering Kit 20 unit	5,000/-
3.	Resource materials/ Kits (Miracles, Nature Orientation Camp and puppetry, water testing, food adulteration etc.)	30,000/-
4.	Honorarium for 8 Resource Persons (2000X8X3)	48,000/-
5.	Event Design Charges and Publicity a. Certificates and prizes for participants of the competition and mementos for the guests = Rs. 27,000/- b. Advertisement, publicity, banner, leaflets etc. = Rs. 15,000/- c. Tent, Furniture, Chairs, tables etc. = Rs. 30,000/-	72,000/-
6.	Remuneration to Jury Members	40,000/-
7.	Food (breakfast, lunch, tea for 200 students @ Rs.150/- for 3 days	90,000/-
8.	Contingencies	10,000/-
9.	Registration & Activity material	15,000/-
10.	Organizing Science Lecture workshop	10,000/-
11.	Corona protection Kit for student (Face mask, Gloves and Sanitizer. Rs.100 each for 200 students)	20,000/-
<b>B</b>	<b>Travel</b>	
1	Hiring of Bus to bring children's from their schools and send back them to their schools, 2 trips per day @ Rs. 4500 X2X3Days )	27,000/-
2	TA for 4 local Resource Persons @ Rs.1500/- each	6,000/-
3	Travel Exp. for 4 outstation Resource Persons to and fro @ Rs. 4000*4	16,000/-
	<b>Total</b>	<b>4,07,000/-</b>
	<b>Overhead</b>	<b>40,700/-</b>
	<b>GRAND TOTAL</b>	<b>4,47,700/-</b>
	<b>Total for 4 programme = 4 x 4,47,700/-</b>	<b>17,90,800/-</b>

2. The sanction of the President is also accorded to the release of Rs.14,30,000/- (Rupees fourteen lakhs thirty thousand only) ATME College of Engineering, 13th KM Stone, Mysore-Kanakapura-Bangalore Road, Mysore – 570028, being the first installment of grant under "General Component" for implementation of the above mentioned project.

3. The project implementation must adhere to the Guidelines/SOPs/Office Orders, etc. from Central Govt. or State Govt. agencies as applicable from time to time.

*Amish*

4. This sanction is subject to the condition that the grantee organization will furnish to the Department of Science Technology, financial year wise Utilization Certificate (UC) in the proforma prescribed as per GFR 2017 and audited statement of expenditure (SE) along with up to date progress report at the end of each financial year duly reflecting the interest earned / accrued on the grants received under the project. This is also subject to the condition of submission of the final statement of expenditure, utilization certificate and project completion report within one year from the scheduled date of completion of the project.

5. The grantee organization will have to enter & upload the Utilization Certificate in the PFMS portal besides sending it in physical form to this Division. The subsequent/final installment will be released only after confirmation of the acceptance of the UC by the Division and entry of previous Utilization Certificate in the PFMS.

6. If the grant has been released under capital head through separate sanction order under the same project for purchase of equipment(s), separate SE/UC has to be furnished for the released Capital head grant.

7. The grant-in-aid being released is subject to the condition that

(a) a transparent procurement procedure in line with the Provisions of General Financial Rules 2017 will be followed by the Institute/Organization under the appropriate rules of the grantee organization while procuring capital assets sanctioned for the above mentioned project and a certificate to this effect will be submitted by the Grantee organization immediately on receipt of the grant:

(b) While submitting Utilization Certificate/Statement of Expenditure, the organization has to ensure submission of supporting documentary evidences with regard to purchase of equipment/capital assets as per the provisions of GFR 2017. Subsequent release of grants under the project shall be considered only on receipt of the said documents.

8. The grant organization will maintain separate audited account for the project and the entire amount of grant will be kept in an interest bearing account. For grant released during F.Y. 2017-18 and onwards, all interest and other earnings against released grant shall be remitted to Consolidated Fund of India (through Non Tax Receipt Portal (NTRP), i.e. [www.bharatkosh.gov.in](http://www.bharatkosh.gov.in)), Immediately after finalization of accounts, as it shall not be adjusted towards future release of Grant. A certificate to this effect shall have to be submitted along with statement of Expenditure / Utilization Certificate for considering subsequent release of grant /Closure of Grant /Closure of project accounts.

9. Rule 230. (17) (i) As a precondition to the sanction of Grants-in-aid to the agencies where:

(a) the recipient body employs more than twenty persons on a regular basis and at least fifty per cent of its recurring expenditure is met from Grants-in-aid from Central Government; and

(b) the body is a registered society or a co-operative institution and is in receipt of a general purpose annual Grants-in-aid of Rupees twenty lakhs and above from the Consolidated Fund of India;

the Grant sanctioning authority should ensure that a suitable clause is invariably included in the terms and conditions under which the Grants-in-aid are given, to provide for reservation for Scheduled Castes and

Scheduled Tribes or OBC in posts and services under such organizations or agencies. The relative provision may be on the following lines :-

" ATME College of Engineering, 13th KM Stone, Mysore-Kanakapura-Bangalore Road, Mysore – 570028" agrees to make reservations for Scheduled Castes and Scheduled Tribes or OBC in the posts or services under its control on the lines indicated by the Government of India".

(ii) While sanctioning Grants-in-aid to Institutions or Organisations referred to in (a) above, the Grant sanctioning authority should keep in view the progress made by such Institutions or Organisations in employing Scheduled Castes and Scheduled Tribes or OBC candidates in their services.

10. PI/ Coordinator shall not draw any emoluments/ salary/fellowship from any other project either supported by DST or by any other funding agency for this project.

11. The grant-in-aid being released is subject to the condition that

(a) a transparent procurement procedure in line with the Provisions of General Financial Rules 2017 will be followed by the Institute/Organisation under the appropriate rules of the grantee organisation while procuring capital assets sanctioned for the above mentioned project and a certificate to this effect will be submitted by the Grantee Organisation Immediately on receipt of the grant.

(b) Goods (consumables/equipment) available in GeM portal are to be mandatory procured online through GeM only.

(c) While submitting Utilisation Certificate/Statement of Expenditure, the organization has to ensure submission of supporting documentary evidences with regard to purchase of equipment/capital assets as per the provisions of GFR 2017. Subsequent release of grants under the project shall be considered only on receipt of the said documents.

12. The account of the grantee organization shall be open to inspection by the sanctioning authority and audit (both by C&AG of India and Internal Audit by the Principal Accounts Office of the DST), whenever the organization is called upon to do so, as laid down under Rule 236(1) of General Financial Rules 2017.

13. Due acknowledgement of technical support / financial assistance resulting from this project grant should mandatorily be highlighted by the grantee organization in bold letters in all publications / media releases as well as in the opening paragraphs of their Annual Reports during and after the completion of the project.

14. Failure to comply with the terms and conditions of the Bond will entail full refund with interest in terms of Rule 231 (2) of GFR 2017.

15. The sanction of this grant is subject to the terms and conditions specified in the Annexure-I enclosed. It is further subject to the following conditions:

- i.) That any publicity material/invitation cards/banners/handouts/brouchers etc. brought out and used during the course of the project will have a mentioned in bold letter "Catalysed and supported by National Council for Science & Technology Communication, DST, Government of India, New Delhi"
- ii) Information about the programme venue & dates will be given to NCSTC.
- iii) Two feedback forms one for resource persons and other for participants will be developed by organization to obtain feedback from them. These will be analyzed and will be sent as part of the project completion report.
- iv) On completion of programme UC/SE and PCR will be submitted as per NCSTC format given at our website [www.dst.gov.in](http://www.dst.gov.in).

16. The expenditure involved is debitable to Demand No.88, Department of Science & Technology for the year 2021-22:

3425	:	Other Scientific Research (Major Head)
60	:	Others
60.200	:	Assistance to Other Scientific Bodes (Minor Head)
70	:	Innovation, Technology Development and Deployment
70.00.31	:	Grants-in-aid General for the year 2021-22 (Plan)

(Previous: S&T Communication and Popularization- 3425.60.200.08.05.31)

17. The amount of Rs.14,30,000/- (Rupees fourteen lakhs thirty thousand only) will be drawn by the Drawing and Disbursing Officer, DST and will be disbursed ATME College of Engineering, 13th KM Stone, Mysore-Kanakapura-Bangalore Road, Mysore – 570028. The bank details for electronic transfer of funds through RTGS are given below:-

1. Name of the Account Holder: Academy for Technical and Management Excellence Engineering College
2. Name of the Bank: Canara Bank
3. Bank Account Number: 0518101054379
4. IFSC Code: CNRB0004966
5. Registration on NGO Darpan Portal- Unique Number/ID: KA/2020/0263216

18. As per rule 234 of GFR 2017, this sanction has been entered at S.No. <sup>234</sup> In the register of grant maintained in the Division for the Scheme Innovation, Technology Development and Deployment

19. This issues with the concurrence of IFD Vide their Concurrence Dy.No. **2298/IFD/2021-22** dated the **28/09/2021**.

19. It is mandatory to use EAT module in PFMS, failing which no further funds shall be released.

*Mishra*  
(A.B.P. Mishra)  
Scientist 'E'  
Tel. No. 26590325

To  
The Pay and Accounts Officer,  
Department of Science & Technology,  
New Delhi.

Copy for information and necessary action to:-

1. Cash Section (three copies)
2. IFD/Budget & Accounts Section
3. The Principal Director of Audit (Science Department), III Floor, AGCR Building, I.P. Estate, New Delhi-110002
4. Scientist G (Head, NCSTC)/Sanction Folder/Data Entry Folder.
5. Secretary  
ATME College of Engineering,  
13th KM Stone,  
Mysore-Kanakapura-Bangalore Road,  
Mysore – 570028, Karnataka

*Mishra*  
(A.B.P. Mishra)  
Scientist 'E'  
Tel. No. 26590325



**Public Financial Management System-PFMS**  
(formerly CPMS)  
O/o Controller General of Accounts, Ministry of Finance

Welcome: **ABP Mishra**  
User Type: **PD**  
Financial Year: **2021-2022**



[NCSTCM] Logout  
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Sanction Templates

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Masters

My Schemes

Agencies

My Funds

Scheme Allocation

Register/ Track Issue

Utilisation Certificate

OLD UC

**Payee Details**

Controller: 037-SCIENCE AND TECHNOLOGY Sanction Status: Approved

Sanction Number: CO/A/FP/E91/2021 Sanction Date: 28/09/2021

Sanction Type: Transfer (DDO Bill) Sanction Amount: 1430000

IFD Number: 2298 IFD Date: 28/09/2021

Scheme: 1819-INNOVATION, TECHNOLOGY DEVELOPMENT AND DEPLOYMENT PAO: 058296-PAO(DST), New Delhi

DDO: 258297-DEPARTMENT OF SCIENCE & TECHNOLOGY (INCLUDING,NCST) Remarks: 1st Release

North East Expenditure

Account Details:

Grant	Department (For UT Grants Only)	Function Head	Object Head	Category	Amount	External PAO	Available Budget
088 - Department of Science and Technology		3425602007000 - INNOVATION TECHNOLOGY DEVELOPMENT AND DEPLOYMENT	31 - GRANTS-IN-AID GENERAL	5 - VOTED	1430000		2779236190

Agency	Bank Account No	Amount	Instrument Type
ACADEMY FOR TECHNICAL AND MANAGEMENT EXCELLENCE COLLEGE OF ENGINEERING	0518101054379 - ACADEMY FOR TECH	1,430,000.00	<input checked="" type="radio"/> RTGS

**ePayment Details**

Accredited Bank: \* UNION BANK OF INDIA Amount: 1430000 Not Payable Before: \*  Required

Party Name	IFSC Code	Party Account No	Amount	Payee Remarks
ACADEMY FOR TECH	CNRB0004966	0518101054379	1430000	OK

Note: If the IFSC Code is not automatically shown it means bank A/C is not validated.If payment process is urgent please key in the IFSC Code and process payment.Please ensure IFSC Code is correct.

[Back](#)

*Mishra*



## Karnataka State Council for Science and Technology

(An autonomous organisation under the Dept. of Science & Technology, Govt. of Karnataka)  
Indian Institute of Science Campus, Bengaluru - 560 012

Telephone: 080-23341652, 23348848, 23348849, 23348840

Email: office.kscst@iisc.ac.in, office@kscst.org.in ♦ Website: www.kscst.iisc.ernet.in, www.kscst.org.in

**Mr. H. Hemanth Kumar**

**Executive Secretary**

16th April 2021

Ref: 7.1.01/SPP/10

The Principal,  
A.T.M.E. College of Engineering,  
13th KM stone, Bannur Road,  
Mysuru - 570 028.

Dear Sir/Madam,

Sub : Sanction of Student Project - 44th Series: Year 2020-2021

**Your Project Proposal Reference No. : 44S\_BE\_2157**

Ref : Your Project Proposal entitled " **AN EXPERIMENTAL STUDY ON STRENGTH OF CONCRETE USING STEEL SLAG AS PARTIAL REPLACEMENT FOR FINE AGGREGATES.**

We are pleased to inform that your student project proposal referred above, has been approved by the Council under "Student Project Programme - 44th Series" with a budgetary break-up as detailed below:

Student / s	Mr. Naveen K	Budget	
		Particulars	Amount (Rs.)
	Ms. Roopini N		
	Mr. Kaushal B C	Materials/Consumables	4,000.00
	Ms. Hruthik S	Labour	500.00
Guide/s	Mr. Manu Vijay	Travel	500.00
		Miscellaneous	500.00
Department	Civil Engineering	Report	500.00
		<b>Total</b>	<b>6,000.00</b>
<b>SIX THOUSAND RUPEES ONLY</b>			

The following are the guidelines to carryout the project work :

- The project should be performed based on the objectives of the proposal sent by you.
- The project should be completed in all respects and softcopy of the full report in a CD (single file .pdf format only) should be submitted to KSCST.
- Any change in the project title and objectives, etc., or students is liable to rejection of the project and the amount sanctioned needs to be returned to KSCST.
- Please quote your **project reference number printed above** in all your future correspondences.
- Important:** After completing the project, 2 to 3 page write-up (synopsis) needs to be sent by e-mail [spp@kscst.iisc.ernet.in] and should include following :
  - Title of the project
  - Name of the College & Department
  - Name of the students & Guide(s)
  - Keywords

- 6) Introduction / background  
(with specific reference to the project, work done earlier, etc) - about 22 lines
- 6) Objectives (about 10 lines)
- 7) Methodology (about 22 lines)  
(materials, methods, details of work carried out, including drawings, diagrams etc)
- 8) Results and Conclusions  
(about 20 lines with specific reference to work carried out)
- 9) Scope for future work (about 20 lines).

**(Note: The write-up (Synopsis) should be sent with the approval of project guide. The softcopy of the write-up, in MS Word format, should be sent by e-mail (spp@kscst.iisc.ernet.in). In your e-mail, please also include project proposal reference number and title of the project.)**

The sanctioned amount will be sent to the Principal / Head of the Institute by NEFT details provided by the college/institution.

**The sponsored projects evaluation will be held in the Nodal Centre /online platform and the details of the same will be intimated shortly by e-mail / Website announcement.**

Please visit our website for further announcements / information and for any clarifications please email to spp@kscst.iisc.ernet.in

Thanking you and with best regards,

Yours sincerely,



(H. Hemanth Kumar)

Copy to (by email):

- 1) Mr. Niranjana Kumar V S  
SPP Coordinator  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028.
- 2) Mr. Manu Vijay  
Department of Civil Engineering  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028.
- 3) The Finance Officer, KSCST, Bangalore

Encl: As Above





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**Mr. H. Hemanth Kumar**  
Executive Secretary

7th April 2021

Ref: 7.1.01/SPP/10

The Principal,  
A.T.M.E. College of Engineering,  
13th KM stone, Bannur Road,  
Mysuru - 570 028

Dear Sir/Madam,

Sub : Sanction of Student Project - 44th Series: Year 2020-2021

**Your Project Proposal Reference No. : 44S\_BE\_2178**

Ref : Your Project Proposal entitled " **COVID 19 MEASURES: FACE MASK DETECTION ALONG WITH BODY TEMPERATURE DETECTION USING ML AND IOT**

We are pleased to inform that your student project proposal referred above, has been approved by the Council under "Student Project Programme - 44th Series" with a budgetary break-up as detailed below:

Students	Mr. Anil Kumar Gadede Goudar G	Budget	
		Particulars	Amount (Rs)
	Ms. Apoorva R		
	Ms. Canny Cushalappa N J	Materials/Consumables	4,000.00
	Ms. Darshini R	Labour	-
Guide/s	Mrs. Rashmi K	Travel	-
		Miscellaneous	500.00
Department	Computer Science And Engineering	Report	500.00
		<b>Total</b>	<b>5,000.00</b>
<b>FIVE THOUSAND RUPEES ONLY</b>			

The following are the guidelines to carryout the project work :

- The project should be performed based on the objectives of the proposal sent by you.
- The project should be completed in all respects and softcopy of the full report in a CD (single file .pdf format only) should be submitted to KSCST.
- Any change in the project title and objectives, etc., or students is liable to rejection of the project and the amount sanctioned needs to be returned to KSCST.
- Please quote your **project reference number printed above** in all your future correspondences.
- Important: After completing the project, 2 to 3 page write-up (synopsis) needs to be sent by e-mail [spp@kscst.iisc.ernet.in] and should include following points:
  - Title of the project
  - Name of the College & Department
  - Name of the students & Guide(s)
  - Keywords

44S\_BE\_2178

- 5) Introduction / background  
(with specific reference to the project, work done earlier, etc) - about 20 lines
- 6) Objectives (about 10 lines)
- 7) Methodology (about 20 lines)  
(materials, methods, details of work carried out, including drawings, diagrams etc)
- 8) Results and Conclusions  
(about 20 lines with specific reference to work carried out)
- 9) Scope for future work (about 20 lines).

**(Note: The write-up (Synopsis) should be sent with the approval of project guide. The softcopy of the write-up, in MS Word format, should be sent by e-mail (spp@kscst.iisc.ernet.in). In your e-mail, please also include project proposal reference number and title of the project.)**

**The following are the extract of comments / suggestions of the expert. The students and project guides are hereby directed to implement the same and will be looked into during evaluation of the project.**

*EXPLAIN ML FOR DETECTION METHOD USED IN THE PROJECT*

The sanctioned amount will be sent to the Principal / Head of the Institute by NEFT details provided by the college/institution.

**The sponsored projects evaluation will be held in the Nodal Centre /online platform and the details of the same will be intimated shortly by e-mail / Website announcement.**

Please visit our website for further announcements / information and for any clarifications please email to spp@kscst.iisc.ernet.in

Thanking you and with best regards,

Yours sincerely,



(H. Hemanth Kumar)

Copy to (by email):

- 1) Mr. Niranjan Kumar V S  
SPP Coordinator  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028
- 2) Mrs. Rashmi K  
Department of Computer Science And Engineering  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028
- 3) The Finance Officer, KSCST, Bengaluru

Encl: As Above



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**Mr. H. Hemanth Kumar**  
Executive Secretary

7th April 2021

Ref: 7.1.01/SPP/10

The Principal,  
A.T.M.E. College of Engineering,  
13th KM stone, Bannur Road,  
Mysuru - 570 028

Dear Sir/Madam,

Sub : Sanction of Student Project - 44th Series: Year 2020-2021

**Your Project Proposal Reference No. : 44S\_BE\_3598**

Ref : Your Project Proposal entitled " **AN ANDROID APP FOR FARMERS TO SELL THEIR PRODUCT AT BETTER RATE**

We are pleased to inform that your student project proposal referred above, has been approved by the Council under "Student Project Programme - 44th Series" with a budgetary break-up as detailed below:

Students	Particulars	Budget	
		Amount (Rs)	
Ms. Rakshitha C M			
Mr. Rakshith Kumar H N			
Ms. Rakshitha Y S	Materials/Consumables	2,000.00	
Ms. Renuka S	Labour	-	
Guide/s	Mrs. Sneha N P	Travel	500.00
		Miscellaneous	500.00
Department	Computer Science And Engineering	Report	500.00
		<b>Total</b>	<b>3,500.00</b>
<b>THREE THOUSAND FIVE HUNDRED RUPEES ONLY</b>			

The following are the guidelines to carryout the project work :

- The project should be performed based on the objectives of the proposal sent by you.
- The project should be completed in all respects and softcopy of the full report in a CD (single file .pdf format only) should be submitted to KSCST.
- Any change in the project title and objectives, etc., or students is liable to rejection of the project and the amount sanctioned needs to be returned to KSCST.
- Please quote your **project reference number printed above** in all your future correspondences.
- Important: After completing the project, 2 to 3 page write-up (synopsis) needs to be sent by e-mail [spp@kscst.iisc.ernet.in] and should include following points:
  - Title of the project
  - Name of the College & Department
  - Name of the students & Guide(s)
  - Keywords

5) Introduction / background

44S\_BE\_3598

(with specific reference to the project, work done earlier, etc) - about 20 lines

6) Objectives (about 10 lines)

7) Methodology (about 20 lines)

(materials, methods, details of work carried out, including drawings, diagrams etc)

8) Results and Conclusions

(about 20 lines with specific reference to work carried out)

9) Scope for future work (about 20 lines).

**(Note: The write-up (Synopsis) should be sent with the approval of project guide. The softcopy of the write-up, in MS Word format, should be sent by e-mail (spp@kscst.iisc.ernet.in). In your e-mail, please also include project proposal reference number and title of the project.)**

**The following are the extract of comments / suggestions of the expert. The students and project guides are hereby directed to implement the same and will be looked into during evaluation of the project.**

*SHOW APP WITH COLLECTED AGRICULTURAL DATA*

The sanctioned amount will be sent to the Principal / Head of the Institute by NEFT details provided by the college/institution.

**The sponsored projects evaluation will be held in the Nodal Centre /online platform and the details of the same will be intimated shortly by e-mail / Website announcement.**

Please visit our website for further announcements / information and for any clarifications please email to spp@kscst.iisc.ernet.in

Thanking you and with best regards,

Yours sincerely,



(H. Hemanth Kumar)

Copy to (by email):

1) Mr. Niranjan Kumar V S  
SPP Coordinator

A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028

2) Mrs. Sneha N P  
Department of Computer Science And Engineering  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028

3) The Finance Officer, KSCST, Bengaluru

Encl: As Above



## Karnataka State Council for Science and Technology

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Indian Institute of Science Campus, Bengaluru - 560 012

Telephone: 080-23341652, 23348848, 23348849, 23348840

Email: office.kscst@iisc.ac.in, office@kscst.org.in ♦ Website: www.kscst.iisc.ernet.in, www.kscst.org.in

**Mr. H. Hemanth Kumar**

**Executive Secretary**

16th April 2021

Ref: 7.1.01/SPP/10

The Principal,  
A.T.M.E. College of Engineering,  
13th KM stone, Bannur Road,  
Mysuru - 570 028.

Dear Sir/Madam,

Sub : Sanction of Student Project - 44th Series: Year 2020-2021

**Your Project Proposal Reference No. : 44S\_BE\_2143**

Ref : Your Project Proposal entitled " **SMART HYDROPONICS BASED VEGETABLE CULTIVATION**

We are pleased to inform that your student project proposal referred above, has been approved by the Council under "Student Project Programme - 44th Series" with a budgetary break-up as detailed below:

Student / s	Mr. Kiran Kumar G	Budget	
		Particulars	Amount (Rs.)
	Mr. Rohith D		
	Mr. Rakshith K N	Materials/Consumables	3,500.00
		Labour	-
Guide/s	Mr. Vin0D Kumar P	Travel	-
	Mr. Shreeshayana R	Miscellaneous	-
Department	Electrical And Electronics Engineering	Report	500.00
		<b>Total</b>	<b>4,000.00</b>
<b>FOUR THOUSAND RUPEES ONLY</b>			

The following are the guidelines to carryout the project work :

- The project should be performed based on the objectives of the proposal sent by you.
- The project should be completed in all respects and softcopy of the full report in a CD (single file .pdf format only) should be submitted to KSCST.
- Any change in the project title and objectives, etc., or students is liable to rejection of the project and the amount sanctioned needs to be returned to KSCST.
- Please quote your **project reference number printed above** in all your future correspondences.
- Important:** After completing the project, 2 to 3 page write-up (synopsis) needs to be sent by e-mail [spp@kscst.iisc.ernet.in] and should include following :
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  - Name of the College & Department
  - Name of the students & Guide(s)
  - Keywords

- 6) Introduction / background  
(with specific reference to the project, work done earlier, etc) - about 22 lines
- 6) Objectives (about 10 lines)
- 7) Methodology (about 22 lines)  
(materials, methods, details of work carried out, including drawings, diagrams etc)
- 8) Results and Conclusions  
(about 20 lines with specific reference to work carried out)
- 9) Scope for future work (about 20 lines).

**(Note: The write-up (Synopsis) should be sent with the approval of project guide. The softcopy of the write-up, in MS Word format, should be sent by e-mail (spp@kscst.iisc.ernet.in). In your e-mail, please also include project proposal reference number and title of the project.)**

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Please visit our website for further announcements / information and for any clarifications please email to spp@kscst.iisc.ernet.in

Thanking you and with best regards,

Yours sincerely,



(H. Hemanth Kumar)

Copy to (by email):

- 1) Mr. Niranjana Kumar V S  
SPP Coordinator  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028.
- 2) Mr. VinOD Kumar P  
Department of Electrical And Electronics Engineering  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028.
- 3) The Finance Officer, KSCST, Bangalore

Encl: As Above



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**Mr. H. Hemanth Kumar**

**Executive Secretary**

16th April 2021

Ref: 7.1.01/SPP/10

The Principal,  
A.T.M.E. College of Engineering,  
13th KM stone, Bannur Road,  
Mysuru - 570 028.

Dear Sir/Madam,

Sub : Sanction of Student Project - 44th Series: Year 2020-2021

**Your Project Proposal Reference No. : 44S\_BE\_2158**

Ref : Your Project Proposal entitled " **SMART ROBOT FOR LIBRARY MANAGEMENT SYSTEM(SRLMS)**

We are pleased to inform that your student project proposal referred above, has been approved by the Council under "Student Project Programme - 44th Series" with a budgetary break-up as detailed below:

Student / s	Ms. Arpitha R	Budget	
		Particulars	Amount (Rs.)
	Ms. Priyanka Pd		
	Mr. Manoj Kn	Materials/Consumables	3,000.00
	Mr. Mohammed Shah Faisal Mp	Labour	-
Guide/s	Mr. Vinod Kumar P	Travel	-
	Dr. Parthasarthy L	Miscellaneous	500.00
Department	Electrical And Electronics Engineering	Report	500.00
		<b>Total</b>	<b>4,000.00</b>
<b>FOUR THOUSAND RUPEES ONLY</b>			

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  - Keywords

- 6) Introduction / background  
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- 6) Objectives (about 10 lines)
- 7) Methodology (about 22 lines)  
(materials, methods, details of work carried out, including drawings, diagrams etc)
- 8) Results and Conclusions  
(about 20 lines with specific reference to work carried out)
- 9) Scope for future work (about 20 lines).

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(H. Hemanth Kumar)

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13Th Km Stone,Bannur Road,  
Mysuru – 570 028.
- 2) Mr. Vinod Kumar P  
Department of Electrical And Electronics Engineering  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028.
- 3) The Finance Officer, KSCST, Bangalore

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**Mr. H. Hemanth Kumar**

**Executive Secretary**

16th April 2021

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The Principal,  
A.T.M.E. College of Engineering,  
13th KM stone, Bannur Road,  
Mysuru - 570 028.

Dear Sir/Madam,

Sub : Sanction of Student Project - 44th Series: Year 2020-2021

**Your Project Proposal Reference No. : 44S\_BE\_3603**

Ref : Your Project Proposal entitled " **SMART PERSONAL PROTECTIVE EQUIPMENT FOR HEALTHCARE WORKERS TO COMBAT COVID-19**

We are pleased to inform that your student project proposal referred above, has been approved by the Council under "Student Project Programme - 44th Series" with a budgetary break-up as detailed below:

Student / s	Ms. Simrah Fathima Mr. Haseebulla Baig Mr. Mohammed Huzaif Mr. Syed Rawoofur Rahman	Budget	
		Particulars	Amount (Rs.)
Guide/s	Mr. Shreeshayana R	Travel	500.00
		Miscellaneous	-
Department	Electrical And Electronics Engineering	Report	500.00
		<b>Total</b>	<b>4,500.00</b>
<b>FOUR THOUSAND FIVE HUNDRED RUPEES ONLY</b>			

The following are the guidelines to carryout the project work :

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  - Name of the College & Department
  - Name of the students & Guide(s)
  - Keywords

6) Introduction / background

(with specific reference to the project, work done earlier, etc) - about 22 lines

6) Objectives (about 10 lines)

7) Methodology (about 22 lines)

(materials, methods, details of work carried out, including drawings, diagrams etc)

8) Results and Conclusions

(about 20 lines with specific reference to work carried out)

9) Scope for future work (about 20 lines).

**(Note: The write-up (Synopsis) should be sent with the approval of project guide. The softcopy of the write-up, in MS Word format, should be sent by e-mail (spp@kscst.iisc.ernet.in). In your e-mail, please also include project proposal reference number and title of the project.)**

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Thanking you and with best regards,

Yours sincerely,



(H. Hemanth Kumar)

Copy to (by email):

1) Mr. Niranjana Kumar V S

SPP Coordinator

A.T.M.E. College Of Engineering,

13Th Km Stone,Bannur Road,

Mysuru – 570 028.

2) Mr. Shreeshayana R

Department of Electrical And Electronics Engineering

A.T.M.E. College Of Engineering,

13Th Km Stone,Bannur Road,

Mysuru – 570 028.

3) The Finance Officer, KSCST, Bangalore

Encl: As Above



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**Mr. H. Hemanth Kumar**

**Executive Secretary**

16th April 2021

Ref: 7.1.01/SPP/10

The Principal,  
A.T.M.E. College of Engineering,  
13th KM stone, Bannur Road,  
Mysuru - 570 028.

Dear Sir/Madam,

Sub : Sanction of Student Project - 44th Series: Year 2020-2021

**Your Project Proposal Reference No. : 44S\_BE\_2172**

Ref : Your Project Proposal entitled " **SMART CABIN USING IOT FOR PHYSICALLY CHALLENGED PEOPLE**

We are pleased to inform that your student project proposal referred above, has been approved by the Council under "Student Project Programme - 44th Series" with a budgetary break-up as detailed below:

Student / s	Mr. Syed Mohammed Adnan	Budget	
		Particulars	Amount (Rs.)
	Ms. Sonali L U		
	Ms. Pooja M	Materials/Consumables	4,000.00
	Mr. Rajash Krishna R	Labour	-
Guide/s	Dr. Prakash Kurvaati	Travel	500.00
	Mr. Gruprasad K N	Miscellaneous	500.00
Department	Electronics And Communication Engineering	Report	500.00
		<b>Total</b>	<b>5,500.00</b>
<b>FIVE THOUSAND FIVE HUNDRED RUPEES ONLY</b>			

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- 6) Objectives (about 10 lines)
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(materials, methods, details of work carried out, including drawings, diagrams etc)
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(about 20 lines with specific reference to work carried out)
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Thanking you and with best regards,

Yours sincerely,



(H. Hemanth Kumar)

Copy to (by email):

- 1) Mr. Niranjana Kumar V S  
SPP Coordinator  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028.
- 2) Dr. Prakash Kurvaati  
Department of Electronics And Communication Engineering  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028.
- 3) The Finance Officer, KSCST, Bangalore

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**Mr. H. Hemanth Kumar**

**Executive Secretary**

16th April 2021

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The Principal,  
A.T.M.E. College of Engineering,  
13th KM stone, Bannur Road,  
Mysuru - 570 028.

Dear Sir/Madam,

Sub : Sanction of Student Project - 44th Series: Year 2020-2021

**Your Project Proposal Reference No. : 44S\_BE\_3597**

Ref : Your Project Proposal entitled " **EYE MOVEMENT COMMUNICATING MEDIA FOR PARALYZED PERSON**

We are pleased to inform that your student project proposal referred above, has been approved by the Council under "Student Project Programme - 44th Series" with a budgetary break-up as detailed below:

Student / s	Ms. Bhoomika G	Budget	
		Particulars	Amount (Rs.)
	Ms. Apoorva S		
	Ms. K Gowthami	Materials/Consumables	3,000.00
	Ms. Sahana G R	Labour	-
Guide/s	Dr. Prathibha M K	Travel	500.00
	Mrs. Pavithra A C	Miscellaneous	500.00
Department	Electronics And Communication Engineering	Report	500.00
		<b>Total</b>	<b>4,500.00</b>
<b>FOUR THOUSAND FIVE HUNDRED RUPEES ONLY</b>			

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- 6) Objectives (about 10 lines)
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Thanking you and with best regards,

Yours sincerely,



(H. Hemanth Kumar)

Copy to (by email):

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SPP Coordinator  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028.
- 2) Dr. Prathibha M K  
Department of Electronics And Communication Engineering  
A.T.M.E. College Of Engineering,  
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**Mr. H. Hemanth Kumar**

**Executive Secretary**

16th April 2021

Ref: 7.1.01/SPP/10

The Principal,  
A.T.M.E. College of Engineering,  
13th KM stone, Bannur Road,  
Mysuru - 570 028.

Dear Sir/Madam,

Sub : Sanction of Student Project - 44th Series: Year 2020-2021

**Your Project Proposal Reference No. : 44S\_BE\_3600**

Ref : Your Project Proposal entitled " **IMPLEMENTATION OF ULTRAVIOLET ROOM  
DISINFECTANT DEVICE USING IOT**

We are pleased to inform that your student project proposal referred above, has been approved by the Council under "Student Project Programme - 44th Series" with a budgetary break-up as detailed below:

Student / s	Mr. Mohammed Moin Ms. Kripa Goyal Mr. Ranjan R Ms. Rumana R	Budget	
		Particulars	Amount (Rs.)
Guide/s	Mr. Pradeep Kumar Y	Travel	500.00
	Mrs. Shalini V S	Miscellaneous	500.00
Department	Electronics And Communication Engineering	Report	500.00
		<b>Total</b>	<b>5,500.00</b>
<b>FIVE THOUSAND FIVE HUNDRED RUPEES ONLY</b>			

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- 2) Mr. Pradeep Kumar Y  
Department of Electronics And Communication Engineering  
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**Mr. H. Hemanth Kumar**

**Executive Secretary**

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13th KM stone, Bannur Road,  
Mysuru - 570 028.

Dear Sir/Madam,

Sub : Sanction of Student Project - 44th Series: Year 2020-2021

**Your Project Proposal Reference No. : 44S\_BE\_2151**

Ref : Your Project Proposal entitled " **DESIGN AND FABRICATION OF PEDAL OPERATED  
GROUNDNUT DEHUSKING MACHINE**

We are pleased to inform that your student project proposal referred above, has been approved by the Council under "Student Project Programme - 44th Series" with a budgetary break-up as detailed below:

Student / s	Mr. Yathish Kumar R	Budget	
		Particulars	Amount (Rs.)
Student / s	Mr. Mohammed Faraz		
	Mr. Prasanna Kumar M	Materials/Consumables	6,000.00
	Mr. Preetham K	Labour	500.00
	Mr. Preetham K	Labour	500.00
Guide/s	Dr. Chethan S	Travel	500.00
		Miscellaneous	500.00
Department	Mechanical Engineering	Report	500.00
		<b>Total</b>	<b>8,000.00</b>
<b>EIGHT THOUSAND RUPEES ONLY</b>			

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- The project should be performed based on the objectives of the proposal sent by you.
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- Any change in the project title and objectives, etc., or students is liable to rejection of the project and the amount sanctioned needs to be returned to KSCST.
- Please quote your **project reference number printed above** in all your future correspondences.
- Important:** After completing the project, 2 to 3 page write-up (synopsis) needs to be sent by e-mail [spp@kscst.iisc.ernet.in] and should include following :
  - Title of the project
  - Name of the College & Department
  - Name of the students & Guide(s)
  - Keywords

- 6) Introduction / background  
(with specific reference to the project, work done earlier, etc) - about 22 lines
- 6) Objectives (about 10 lines)
- 7) Methodology (about 22 lines)  
(materials, methods, details of work carried out, including drawings, diagrams etc)
- 8) Results and Conclusions  
(about 20 lines with specific reference to work carried out)
- 9) Scope for future work (about 20 lines).

**(Note: The write-up (Synopsis) should be sent with the approval of project guide. The softcopy of the write-up, in MS Word format, should be sent by e-mail (spp@kscst.iisc.ernet.in). In your e-mail, please also include project proposal reference number and title of the project.)**

The sanctioned amount will be sent to the Principal / Head of the Institute by NEFT details provided by the college/institution.

**The sponsored projects evaluation will be held in the Nodal Centre /online platform and the details of the same will be intimated shortly by e-mail / Website announcement.**

Please visit our website for further announcements / information and for any clarifications please email to spp@kscst.iisc.ernet.in

Thanking you and with best regards,

Yours sincerely,



(H. Hemanth Kumar)

Copy to (by email):

- 1) Mr. Niranjana Kumar V S  
SPP Coordinator  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028.
- 2) Dr. Chethan S  
Department of Mechanical Engineering  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028.
- 3) The Finance Officer, KSCST, Bangalore

Encl: As Above



## Karnataka State Council for Science and Technology

(An autonomous organisation under the Dept. of Science & Technology, Govt. of Karnataka)  
Indian Institute of Science Campus, Bengaluru - 560 012

Telephone: 080-23341652, 23348848, 23348849, 23348840

Email: office.kscst@iisc.ac.in, office@kscst.org.in ♦ Website: www.kscst.iisc.ernet.in, www.kscst.org.in

**Mr. H. Hemanth Kumar**

*Executive Secretary*

16th April 2021

Ref: 7.1.01/SPP/10

The Principal,  
A.T.M.E. College of Engineering,  
13th KM stone, Bannur Road,  
Mysuru - 570 028.

Dear Sir/Madam,

Sub : Sanction of Student Project - 44th Series: Year 2020-2021

**Your Project Proposal Reference No. : 44S\_BE\_3610**

Ref : Your Project Proposal entitled " **A STUDY ON THE MINIMIZING OF STRESS CONCENTRATION FACTOR IN GLASS FIBRE REINFORCED COMPOSITES WITH A CIRCULAR HOLE USED IN STRUCTURAL APPLICATIONS**

We are pleased to inform that your student project proposal referred above, has been approved by the Council under "Student Project Programme - 44th Series" with a budgetary break-up as detailed below:

Student / s	Mr. Manoj N	Budget	
		Particulars	Amount (Rs.)
	Mr. Naveen Kumar C K	Materials/Consumables	5,000.00
	Ms. Monikarani B M	Labour	500.00
	Mr. Naveen L	Travel	500.00
Guide/s	Mr. Yathisha N	Miscellaneous	500.00
		Report	500.00
Department	Mechanical Engineering	<b>Total</b>	<b>7,000.00</b>
<b>SEVEN THOUSAND RUPEES ONLY</b>			

The following are the guidelines to carryout the project work :

- The project should be performed based on the objectives of the proposal sent by you.
- The project should be completed in all respects and softcopy of the full report in a CD (single file .pdf format only) should be submitted to KSCST.
- Any change in the project title and objectives, etc., or students is liable to rejection of the project and the amount sanctioned needs to be returned to KSCST.
- Please quote your **project reference number printed above** in all your future correspondences.
- Important:** After completing the project, 2 to 3 page write-up (synopsis) needs to be sent by e-mail [spp@kscst.iisc.ernet.in] and should include following :
  - Title of the project
  - Name of the College & Department
  - Name of the students & Guide(s)
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- 8) Results and Conclusions  
(about 20 lines with specific reference to work carried out)
- 9) Scope for future work (about 20 lines).

**(Note: The write-up (Synopsis) should be sent with the approval of project guide. The softcopy of the write-up, in MS Word format, should be sent by e-mail (spp@kscst.iisc.ernet.in). In your e-mail, please also include project proposal reference number and title of the project.)**

The sanctioned amount will be sent to the Principal / Head of the Institute by NEFT details provided by the college/institution.

**The sponsored projects evaluation will be held in the Nodal Centre /online platform and the details of the same will be intimated shortly by e-mail / Website announcement.**

Please visit our website for further announcements / information and for any clarifications please email to spp@kscst.iisc.ernet.in

Thanking you and with best regards,

Yours sincerely,



(H. Hemanth Kumar)

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SPP Coordinator  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028.
- 2) Mr. Yathisha N  
Department of Mechanical Engineering  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028.
- 3) The Finance Officer, KSCST, Bangalore

Encl: As Above



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**Mr. H. Hemanth Kumar**

**Executive Secretary**

16th April 2021

Ref: 7.1.01/SPP/10

The Principal,  
A.T.M.E. College of Engineering,  
13th KM stone, Bannur Road,  
Mysuru - 570 028.

Dear Sir/Madam,

Sub : Sanction of Student Project - 44th Series: Year 2020-2021

**Your Project Proposal Reference No. : 44S\_BE\_2147**

Ref : Your Project Proposal entitled " **DESIGN AND FABRICATION OF ORGANIC FERTILIZER GRANULES MACHINE**

We are pleased to inform that your student project proposal referred above, has been approved by the Council under "Student Project Programme - 44th Series" with a budgetary break-up as detailed below:

Student / s	Mr. Naveen N	Budget	
		Particulars	Amount (Rs.)
Student / s	Mr. Rajath Kumar M L		
	Mr. S M Farooq Quadri	Materials/Consumables	6,000.00
	Mr. Sanath H M	Labour	500.00
	Mr. Niranjan Kumar V S	Travel	500.00
Guide/s		Miscellaneous	500.00
	Mechanical Engineering	Report	500.00
Department		<b>Total</b>	<b>8,000.00</b>
<b>EIGHT THOUSAND RUPEES ONLY</b>			

The following are the guidelines to carryout the project work :

- The project should be performed based on the objectives of the proposal sent by you.
- The project should be completed in all respects and softcopy of the full report in a CD (single file .pdf format only) should be submitted to KSCST.
- Any change in the project title and objectives, etc., or students is liable to rejection of the project and the amount sanctioned needs to be returned to KSCST.
- Please quote your **project reference number printed above** in all your future correspondences.
- Important:** After completing the project, 2 to 3 page write-up (synopsis) needs to be sent by e-mail [spp@kscst.iisc.ernet.in] and should include following :
  - Title of the project
  - Name of the College & Department
  - Name of the students & Guide(s)
  - Keywords

- 6) Introduction / background  
(with specific reference to the project, work done earlier, etc) - about 22 lines
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(about 20 lines with specific reference to work carried out)
- 9) Scope for future work (about 20 lines).

**(Note: The write-up (Synopsis) should be sent with the approval of project guide. The softcopy of the write-up, in MS Word format, should be sent by e-mail (spp@kscst.iisc.ernet.in). In your e-mail, please also include project proposal reference number and title of the project.)**

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Please visit our website for further announcements / information and for any clarifications please email to spp@kscst.iisc.ernet.in

Thanking you and with best regards,

Yours sincerely,



(H. Hemanth Kumar)

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- 2) Mr. Niranjana Kumar V S  
Department of Mechanical Engineering  
A.T.M.E. College Of Engineering,  
13Th Km Stone,Bannur Road,  
Mysuru – 570 028.
- 3) The Finance Officer, KSCST, Bangalore

Encl: As Above



# ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ

("ಎ ಬ ಯು ಅಧಿನಿಯಮ ೧೯೯೪" ರ ಅಡಿಯಲ್ಲಿ ಕರ್ನಾಟಕ ಸರ್ಕಾರದಿಂದ ಸ್ಥಾಪಿತವಾದ ರಾಜ್ಯ ವಿಶ್ವವಿದ್ಯಾಲಯ)  
'ಜ್ಞಾನ ಸಂಗಮ', ಬೆಳಗಾವಿ - ೫೯೦ ೦೧೮ ಕರ್ನಾಟಕ ರಾಜ್ಯ

## Visvesvaraya Technological University

(State University of Government of Karnataka Established as per the VTU Act, 1994)

"Jnana Sangama", Belagavi-590 018, Karnataka State, India

Prof. A. S. Deshpande B.E., M.Tech., Ph.D.  
REGISTRAR

Phone: (0831) 2498100  
Fax: (0831) 2405467

Ref: VTU/Aca./A4/2021-22/ 2631/2

Date: 20 SEP 2021

To,

The Principal,  
Academy for Technical & Management Excellence (ATME),  
College of Engineering, 13th Kilometer,  
Mysuru-Bannur Road,  
Mysuru-570028.

Sir,

Sub: Sanction of Financial Assistance for 2020-21 to the  
Innovative Project of UG Final Year students of your Institution..reg.  
Ref: No.VTU/BGM/PS/2021-22/545, dated 06.05.2021

With reference to the above subject, please find herewith a D.D Bearing No 643622, dated 09.09.2021 of Rs. 40,000/- (Rupees Forty Thousand Only) towards the sanction of financial assistance to the selected Innovative projects of UG final year students of BE / B.Tech.

Further, you are hereby informed to distribute the amount to the concerned students and get an acknowledgement for the same.

Original copy of the acknowledgements should be submitted to the undersigned on or before 30th September 2021.

Encl: as above

TO

Dr. Bhagyashree  
Furnish details & do  
the needful to complete  
process

11/10/21

REGISTRAR

18/9/21

ATME College of Engineering, Mysuru  
Date: 09/09/21 No: 5642  
No. of .....

जारी करने वाली शाखा भारतीय स्टेट बैंक  
Issuing Branch: VTU BELGAUM MAICHE  
कोड नं. / CODE No: 40649  
Tel No. -

मांगड्राफ्ट  
DEMAND DRAFT

Key VAHKUV  
Sr No 125097

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IOI 000473643622  
Name of Applicant

Key VAHKUV Sr No: 125097  
FO VTU BELGAUM

AMOUNT BELOW 40001(0/5)

मुख्य प्राप्त / VALUE RECEIVED

भारतीय स्टेट बैंक

STATE BANK OF INDIA

अदाकर्ता शाखा / DRAWEE BRANCH MYSORE  
कोड नं. / CODE No: 03130

प्राधिकृत हस्ताक्षरकर्ता  
AUTHORISED SIGNATOR

*Manjunath BS*

Manjunath Singh BS

SS No. - B11381

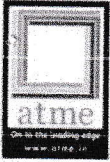
INSTRUMENTS FOR ₹ 1,50,000- & ABOVE ARE NOT VALID UNLESS SIGNED BY TWO OFFICERS

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VALID ONLY IF COMPUTER PRINTED

केवल 3 महीने के लिए वैध  
VALID FOR 3 MONTHS ONLY

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**A T M E**  
College of Engineering



**NBA**  
ACCREDITED

Affiliated to VTU, Belagavi; Approved by AICTE, New Delhi and Recognised by Government of Karnataka  
Programs accredited by NBA, New Delhi - CV, EC, EE & ME (Validity: 2019-20 to 2021-22)

**Date: 03-07-2021**

**Proceedings of the Evaluation Committee meeting**

We, at ATME College of Engineering, Mysuru convened an online meeting (Microsoft Teams) of the evaluation committee on 01-07-2021 and 02-07-2021 for finalizing final year project proposals for financial assistance from VTU

**Subject: VTU reference No. VTU/BGM/PS/2021-2022/545 dated 16<sup>th</sup> MAY 2021 regarding financial assistance for innovative projects of Final year UG students.**

**Evaluation Committee for final year student projects for financial assistance from VTU**

**Chairman**

Dr. Basavaraj L  
Principal,  
ATME College of Engineering, Mysuru

**VTU Nominee**

Raj Kiran Shetty  
Placement Officer,  
Yenepoya Institute of Technology, Mangalore

**Project Committee Coordinator**

Dr. S R Bhagyashree  
Dean Research  
YATME College of Engineering, Mysuru

<b>MEMBERS - CSE BRANCH</b>	
Dr Puttegowda G	HOD
Dr. J V Gorabal	Professor
Mrs. M S Sunitha Patel	Assistant Professor

<b>MEMBERS - EEE BRANCH</b>	
Dr.Parthasarathy L	HOD
Dr. Shakunthala C	Associate Professor
Dr. Sathish K R	Assistant Professor

<b>MEMBERS - ECE BRANCH</b>	
Dr. Mahesh P K	HOD
Dr. Prakash Kuravatti	Associate Professor
Dr. Yathisha L	Associate Professor

<b>MEMBERS - ME BRANCH</b>	
Dr. Srinivasa K	HOD
Dr. Sureshkumar S	Associate Professor
Dr. Chethan S	Assistant Professor

<b>MEMBERS - CE BRANCH</b>	
Prof. Manu Vijay	HOD
Dr. Suneeth Kumar S M	Professor
Prof. Jyothi D N	Assistant Professor

**ONLINE MEETING ON 01-07-2021**

**Session 1**

1. Committee Members Present

Dr. Basavaraj L	Chairman
Raj Kiran Shetty	VTU Nominee
Dr. Mahesh P K	HOD-ECE
Dr. Prakash Kuravatti	Assistant Professor
Dr. Yathisha L	Assistant Professor

2. The meeting started at 10.00 AM on 01-07-2021 in the presence of Chairman Dr. Basavaraj L, Project committee coordinator Dr. S R Bhagyashree, VTU Nominee Raj Kiran Shetty and department experts.

3. All the project synopsis and details were scrutinized. The committee shortlisted the following projects for the financial assistance from VTU.

**ECE Branch**

SI. No	Title of the Project	Names of the Student	Name of Guide
1	Development of low cost solar operated soil fertility testing and crop suggestion device using IOT	Sahana N- 4AD17EC062  Rakshitha S - 4AD17EC055  Supritha A S- 4AD18EC414  ASma Rahmani- 4AD18EC400	Mr. Guruprasad K N Assistant Professor
2	Self-Activating Sanitation and Real time Mask detection system	Praveen Kumar M M- 4AD17EC051 Shilpa R-4AD17EC065 Sudarshan S- 4AD17EC070 Sanjay M-4AD18EC409	Ms. Anupama Shetter Assistant Professor

## Session 2

### 1. Committee Members Present

Dr. Basavaraj L	Chairman
Raj Kiran Shetty	VTU Nominee
Dr Puttegowda G	HOD-CSE
Dr. J V Gorabal	Professor
Mrs. M S Sunitha Patel	Assistant Professor

2. The meeting started at 11.00 AM on 01-07-2021 in the presence of Chairman Dr. Basavaraj L, Project committee coordinator Dr. S R Bhagyashree, VTU Nominee Raj Kiran Shetty and department experts.

3. All the project synopsis and details were scrutinized. The committee shortlisted the following projects for the financial assistance from VTU.

### CSE Branch

Sl. No	Title of the Project	Names of the Student	Name of Guide
1	To develop a block chain technology - based system for establishing traceability for exports and organic	R Anu Kanthan - 4AD17CS068  Usha M T -	Mrs. M S Sunitha Patel Assistant Professor

	products	4AD16CS094 Shreyas M L - 4AD17CS014 Tejaswini A G - 4AD17CS096	
2	Smart intelligent traffic accident monitoring system	M S Chinnidhi Aradhya - 4AD17CS041 Abhishek R - 4AD17CS002 Bharath J - 4AD17CS014 Rachan M A - 4AD16CS102	Mr. Raghuram A S Assistant Professor

31/7/21  
Project Committee Coordinator  
Dean Research  
ATMECE



Principal

**PRINCIPAL**  
ATME College of Engineering  
13th KM, Mysuru-Kanakapura-Bangalore Road  
Malahalli Mysuru - 570028

## ONLINE MEETING ON 02-07-2021

### SESSION -1

#### 1. Committee Members Present

Dr. Basavaraj L	Chairman
Raj Kiran Shetty	VTU Nominee
Dr Srinivasa K	HOD-ME
Dr. Suresh Kumar S	Associate Professor
Dr. Chethan S	Assistant Professor

2. The meeting started at 10.00 AM on 02-07-2021 in the presence of Chairman Dr. Basavaraj L Project committee coordinator Dr. S R Bhagyashree, VTU Nominee Raj Kiran Shetty and Department experts.

3. All the project synopsis and details were scrutinized. The committee shortlisted the following projects for the financial assistance from VTU.

#### ME Branch

SI. No	Title of the Project	Names of the Student	Name of Guide
1	IOT based smart agricultural management and recommendation system	1. Vrushank M - 4AD16ME098 2. Sanju joel - 4AD17ME068 3. Santhosh Kumar S - 4AD17ME069 4. Vikram S P - 4AD18ME441	Mr. Karthik Kumar M
2	Design and Development of engine oil Quality testing device for Automotive vehicle.	1. MOHAMMED IBRAHIM - 4AD17ME038 2. MOHAMMED ARBAZ - 4AD17ME035 3. MOHAMMED KHASIM USAID - 4AD17ME039 4. MOHAMMED AFNAN - 4AD17ME034	Dr. Suresh Kumar S

### SESSION -2

#### 1. Committee Members Present

Dr. Basavaraj L	Chairman
Raj Kiran Shetty	VTU Nominee



Manu Vijay	HOD-CIVIL
Dr Sunneth Kumar S M	Professor
Prof Jyothi D N	Assistant Professor

2. The meeting started at 11:00 AM on 02-07-2021 in the presence of Chairman Dr. Basavaraj L Project committee coordinator Dr. S R Bhagyashree, VTU Nominee Raj Kiran Shetty and Department experts.

3. All the project synopsis and details were scrutinized. The committee shortlisted the following projects for the financial assistance from VTU.

### **CIVIL Branch**

SI. No	Title of the Project	Names of the Student	Name of Guide
1	A case study on Supply chain management in residential building construction around Mysore	<ul style="list-style-type: none"> <li>• Navya L(4ad17cv024)</li> <li>• Puttavere Gowda KV (4ad17cv028)</li> <li>• Vishwas R(4ad17cv040)</li> <li>• Dhanush B S (4ad18cv405)</li> </ul>	Puneeth K

2	Study on performance of mortars at elevated temperatures with perlite as a partial replacement of cement	AdanCleford (4ad16cv002)  Nishanth Gowda J(4AD16CV028)  DPVikas (4AD15CV008)  Muregesh P(4ad15cv028)	Srivatsha H U
---	--	--	---------------

### SESSION -3

#### I. Committee Members Present

Dr. Basavaraj L	Chairman
Raj Kiran Shetty	VTU Nominee
Dr.Parthasarathy L	HOD-EEE
Dr. Shakunthala C	Associate Professor
Dr. Sathish K R	Assistant Professor

2. The meeting started at 11.50 AM on 02-07-2021 in the presence of Chairman Dr. Basavaraj L Project committee coordinator Dr. S R Bhagyashree, VTU Nominee Raj Kiran Shetty and Department experts.
3. All the project synopsis and details were scrutinized. The committee shortlisted the following projects for the financial assistance from VTU.

**EEE Branch**

SI. No	Title of the Project	Names of the Student	Name of Guide
1	<b>DC Electrification for Rural household with Energy Monitoring System</b>	VARUN A- 4AD17EE040  MANOJ M- 4AD17EE020  TASMIYA DOUHA - 4AD17EE039  PRASHANTH R- 4AD17EE021	Mr. Raghavendra L
2	<b>Smart Disinfection and Sanitization Tunnel</b>	SUPRITHA R- 4AD17EE036  DEEPTHI M- 4AD17EE008  LOKESH D- 4AD17EE016  KAVYA H M- 4AD18EE402	Dr. Shakunthala C

27/21  
Project Committee Coordinator  
Dean Research  
ATMECE



27/21  
Principal

**PRINCIPAL**  
ATME College of Engineering  
13 KM, Mysuru-Kanakapura-Bangalore Road  
Mellahalli Mysuru-570028